

◀ PULL THIS STRIP TO EXPOSE ADHESIVE



# 2026 SILVERADO 3500 DRW CREW LT 4WD

**EXTERIOR: RED HOT  
INTERIOR: JET BLACK**

**ENG: DURAMAX 6.6L TURBO-DIESEL  
TRANS: ALLISON 10-SPEED AUTO**

Visit us at [www.chevy.com](http://www.chevy.com)

## STANDARD EQUIPMENT

ITEMS FEATURED BELOW ARE INCLUDED AT NO EXTRA CHARGE IN THE STANDARD VEHICLE PRICE SHOWN

### OWNER BENEFITS

- 3 YEAR / 36,000 MILE\* BUMPER-TO-BUMPER LIMITED WARRANTY
- 5 YEAR / 100,000 MILE\* POWERTRAIN LIMITED WARRANTY, ROADSIDE ASSISTANCE & COURTESY TRANSPORTATION
- FIRST MAINTENANCE VISIT \*WHICHEVER COMES FIRST SEE CHEVROLET.COM OR DEALER FOR TERMS, DETAILS & LIMITS

### SAFETY & SECURITY

- AUTOMATIC EMERGENCY BRAKING
- FORWARD COLLISION ALERT
- FRONT PEDESTRIAN BRAKING
- LANE DEPARTURE WARNING
- FOLLOWING DISTANCE INDICATOR
- INTELLIBEAM

### PERFORMANCE & MECHANICAL

- HD REAR VISION CAMERA
- BUCKLE TO DRIVE
- TEEN DRIVER MODE
- AUTO-LOCKING REAR DIFF
- 220 AMP ALTERNATOR
- INDEPENDENT FRONT SUSPENSION
- MULTI-LEAF REAR SPRING SUSP
- TRAILERING PACKAGE WITH HITCH GUIDANCE
- TRAILER BRAKE CONTROLLER

### CONNECTIVITY & TECHNOLOGY

- CHEVY INFOTAINMENT 3 PREMIUM 13.4" DIAG HD COLOR TOUCHSCREEN W/GOOGLE BUILT-IN COMPATIBILITY INCLUDING NAV CAPABILITY, BLUETOOTH FOR MOST PHONES WIRELESS APPLE CARPLAY & WIRELESS ANDROID AUTO FOR COMPATIBLE PHONES
- 8 YEARS ONSTAR BASICS SEE ONSTAR.COM FOR TERMS

### INTERIOR

- SIRIUSXM AUDIO WITH SXM TRIAL SUBSCRIPTION
- DRIVER INFORMATION CENTER 12.3" DIAG DISPLAY
- KEYLESS OPEN AND START
- PUSH BUTTON START

### EXTERIOR

- 60/40 REAR FOLDING BENCH SEAT
- STEERING WHEEL AUDIO CONTROLS
- CARPETED FLOOR
- RUBBERIZED VINYL FLOOR MATS
- POWER DOOR LOCKS
- POWER WINDOWS
- CORNERSTEP REAR BUMPER
- POWER ADJUSTABLE HEATED TRAILERING MIRRORS
- EZ LIFT, POWER LOCK, & RELEASE TAILGATE

MANUFACTURER'S SUGGESTED RETAIL PRICE

**STANDARD VEHICLE PRICE \$59,200.00**

## OPTIONS & PRICING

OPTIONS INSTALLED BY THE MANUFACTURER (MAY REPLACE STANDARD EQUIPMENT SHOWN)

ENG: DURAMAX 6.6L TURBO-DIESEL	9,990.00
18" POLISHED FORGED ALUMINUM WHEELS	1,550.00
POWER TAKE-OFF	995.00
CONVENIENCE PACKAGE	985.00
• DUAL-ZONE CLIMATE CONTROL	
• 10-WAY POWER DRIVER SEAT	
• MANUAL TILT AND TELESCOPING STEERING COLUMN	
• CARGO AREA LIGHTING	
• LED FOG LAMPS	
FRONT BUCKET SEATS WITH CENTER CONSOLE	655.00
CHEVYTEC SPRAY-ON BEDLINER	545.00
REMOTE START PACKAGE	525.00
• REMOTE START	
• THEFT-DETERRENT SYSTEM	
• REAR-WINDOW DEFOGGER	
HEAT PACKAGE	400.00

### HEATED DRIVER AND FRONT PASSENGER SEATS

- HEATED STEERING WHEEL

AUTOTRAC 2-SPEED TRANSFER CASE	200.00
CHROME RECOVERY HOOKS	200.00
SNOW PLOW PREP/CAMPER PACKAGE:	150.00
• INCREASED FRONT GAWR	
• SKID PLATES	
• ROOF EMERGENCY LIGHT PROVISIONS W/ PASS THROUGH UPFITTER SWITCH KIT (5) (CUSTOMER RESPONSIBLE FOR INSTALLATION)	150.00
KEY EQUIPMENT, TWO	45.00
ADDITIONAL KEYS FOR SINGLE KEY SYSTEM	
TRAILERING WIRING PROVISIONS	35.00
REAR AXLE: 3.42 RATIO	INC.
GVWR: 14,000 LBS. (6,350 KG)	INC.
<b>TOTAL OPTIONS</b>	<b>\$16,425.00</b>
<b>TOTAL VEHICLE &amp; OPTIONS</b>	<b>\$75,625.00</b>
DESTINATION CHARGE	2,795.00

**TOTAL VEHICLE PRICE\* \$78,420.00**

## California Air Resources Board Diesel Vehicle

# Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see [www.arb.ca.gov/ep\\_label](http://www.arb.ca.gov/ep_label).

Protect the environment. Choose vehicles with **higher ratings**:

### Greenhouse Gas Rating (tailpipe only)



### Smog Rating (tailpipe only)



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



This label has been applied pursuant to Federal law - Do not remove prior to delivery to the ultimate purchaser. \*Includes Manufacturer's Recommended Pre-Delivery Service. Does not include dealer installed options and accessories not listed above, local taxes or license fees.

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**VIN 1G4KTEY7TF244631 REISSUE**

DEALER TO WHOM DELIVERED  
**LANDERS MCLARTY CHEVROLET**  
4930 UNIVERSITY DR  
HUNTSVILLE, AL 35816-1804

